

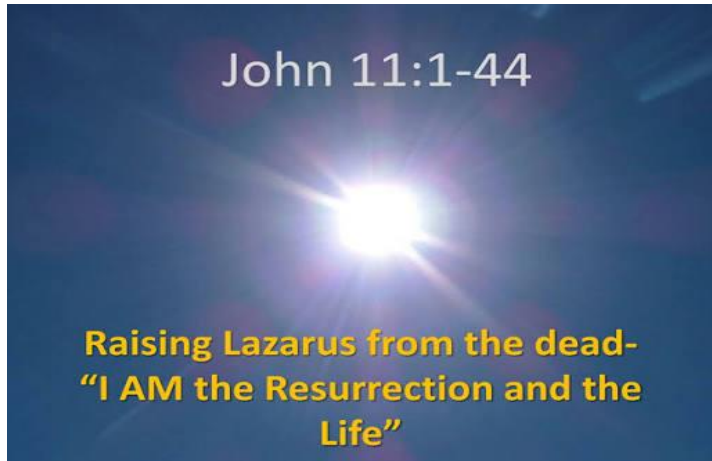
# Holyrood Mennonite Church

Address: 9505 - 79 Street NW, Phone: 780-466-3277

<http://holyroodmennonitechurch.ca> Email: [office@holyrood.mcab.ca](mailto:office@holyrood.mcab.ca)

Pastor: Suzanne Gross 780-700-4667 [suzannegross@netscape.net](mailto:suzannegross@netscape.net)

Associate Pastor: Nathaniel Bimba 780-782-3489 [nnbimba@gmail.com](mailto:nnbimba@gmail.com)



**Speaker:** Jackson Boakai

**Worship Leader:** Joyce Baergen

**Children's Church:** In Sanctuary

**Music Group:** Amie, Esther, Grace, Evanna, Gizzie, Thomas, Josh

**Tech Support:** Edward, Dixon, Emmanuel

## Our Vision:

*Training Apprentices of Jesus to share God's abundant hospitality with people of all ages and cultures through the power of the spirit.*

**Welcome to Worship Service at 10:30 am  
Sunday, August 2, 2026**

## GATHERING

Welcome

Gathering Song: Ancient Words, with violin

Call to Worship

Opening Prayer

## PRAISING GOD

- I Will Bless the Lord At All Times
- Let's Sing Unto the Lord
- Waymaker

Offering:

Can be made by e-transfer to [holyroodmchurch@gmail.com](mailto:holyroodmchurch@gmail.com)

Offertory: In the Lord I'll Be Ever Thankful

## HEARING GOD'S WORD

Children's Feature: Pastor Suzanne

Scripture: John 11:1-44, read by Josh

**Reflection:** *The God of the Second Chance*

Transition Song: Lift Every Voice and Sing #579 HWB

## SHARE AND PRAYER

Announcements

Benediction

Sending Song: As You Go Out From Here

## Announcements

### From Holyrood

- **Sunday, August 2:** Celebration lunch & Camper's send-off
- **Wednesday, August 5:** Bible Study at 7 p.m.
- **Thursday, August 6:** Music lessons and practice at 2:30 p.m.
- **August 17 to 21:** Compassion Camp at HMC
- **Sunday, August 23:** Joint Worship Service at St. Luke's Anglican Church
- **Sunday, August 29:** Community picnic in Borden Park

### Next Sunday Worship, August 9, at 10:30 a.m.

Speakers: Venissa Tumbay and Pastor Suzanne Gross

Worship Leaders: Venissa and Pastor Suzanne

Scripture Reader: Dixon

## Mennonite Life and Church Activities

- **Sunday, August 9, 2026, at 3:30 p.m.:** Please join Donna Entz and her family virtually as they remember the life of Loren. Celebration of Life livestream at:  
<https://youtube.com/live/7UUf4UI1QC0?feature=share>  
Donna and Loren were integral to the North Edmonton Ministry. Obituary: <https://www.hunterfunerals.ca/post/loren-albert-entz>
- Want to learn more about volunteering with **Mennonite Disaster Service**? Join our Zoom call on Aug. 24 at 7:30pm EST. Register at  
<https://mds.org/event/ways-to-get-involved-with-mds-2/>
- **Make School Kits:** Who wants to learn how to sew nice bags for school supplies? Shall we plan an afternoon at church? Check out these information sites:  
<https://mcc.org/get-involved/kits/school>  
<https://mcc.org/media/document/142831>

## Our Shared Prayer

- Risen Christ,  
As You journeyed with the two  
who travelled the Emmaus Road  
travel with us on our journey of faith.  
In our encounters on the way  
give us compassion to listen to the other's story,  
patience to explain  
what may seem obvious to ourselves,  
and courage to make ourselves vulnerable,  
so that others may encounter You through us  
and we may rediscover You through them.  
Amen.  
*Written by Lindsey Sanderson, from Worship Together website*

## Our Shared Bible Study # 25

We continue to study The Book of Job every Wednesday.

The conversation continues in chapter 15, as the first of his three friends, Eliphaz, argues in ever stronger terms to convince Job of his way of thinking. Eliphaz repeats the traditional, cultural and theological thinking about cause and effect that he is familiar with, i.e., sin is the cause of suffering. But Job was a good person and did not sin.

When bad things happen it is not unusual for people to want to look for the cause in all kinds of places. The unwarranted judgements of Job's friends are a lesson for us to be aware of the human tendency to

- believe we have all the answers
- assign blame because of superstition
- direct blame by pointing towards a scapegoat.

The study of the reaction of Job's friends to his suffering is a lesson against being judgemental and overcoming our assumptions with compassion instead.